# VARSITY INDIVIDUAL RESULTS
## clark county shooting complex - 07/11/25
## CALIFORNIA YOUTH SHOOTING SPORTS ASSOCIATION

| NAME/TEAM | | SCORES | | | | | TOTAL | SHOOT-OFF | |
|---|---|---|---|---|---|---|---|---|---|
| **MARQUARDT,** | 27 | **25** | **25** | **25** | **25** | = 100 | **196** | | |
| MOTHER LODE NUGGETS | | 22 | **25** | 24 | 25 | 96 | | | |
| **SOUZA, BRODY** | 6 | **25** | 24 | **25** | 24 | = 98 | **195** | 25 | 25 |
| TEAM COON CREEK | | 24 | **25** | 24 | 24 | 97 | | | |
| **LANE, COLIN** | 41 | **25** | **25** | 24 | **25** | = 99 | **195** | 24 | 24 |
| CLAYTON VALLEY CHARTER HIGH | | 23 | 24 | **25** | 24 | 96 | | | |
| **FINN, HUNTER** | 7 | 22 | 24 | **25** | **25** | = 96 | **195** | 22 | 22 |
| TEAM COON CREEK | | **25** | 24 | **25** | 25 | 99 | | | |
| **SHMUEALEVICH,** | 30 | **25** | 23 | 24 | **25** | = 97 | **195** | 22 | 22 |
| LASSEN HS GRIZZLY CLAYBREAKERS | | 24 | **25** | **25** | 24 | 98 | | | |
| **HOLDER, NIKO** | 41 | **25** | **25** | 24 | **25** | = 99 | **194** | | |
| CLAYTON VALLEY CHARTER HIGH | | **25** | 23 | 24 | 23 | 95 | | | |
| **PANELA, TJ** | 13 | 23 | **25** | **25** | 23 | = 96 | **193** | | |
| MARTINEZ GUN CLUB | | 23 | **25** | **25** | 24 | 97 | | | |
| **BECKWITH, TOMMY** | 13 | 24 | **25** | **25** | 22 | = 96 | **192** | | |
| MARTINEZ GUN CLUB | | 24 | 24 | **25** | 23 | 96 | | | |
| **MUNGER, LOGAN** | 45 | **25** | 24 | 24 | **25** | = 98 | **192** | | |
| SUTTER HIGH TRAP & SPORTING | | **25** | 23 | 24 | 22 | 94 | | | |
| **EDENS, SEAN** | 20 | 24 | 23 | 23 | 24 | = 94 | **191** | | |
| DE LA SALLE TRAP TEAM | | **25** | 24 | 23 | 25 | 97 | | | |
| **MATCHNIFF, SETH** | 30 | 24 | 24 | 24 | 24 | = 96 | **191** | | |
| LASSEN HS GRIZZLY CLAYBREAKERS | | 23 | 22 | **25** | 25 | 95 | | | |
| **SENUCA, DOMINIC** | 7 | **25** | **25** | 24 | 22 | = 96 | **191** | | |
| TEAM COON CREEK | | 24 | 23 | 24 | 24 | 95 | | | |
| **SOHRAKOFF, IRELAND** | 46 | **25** | 24 | 23 | **25** | = 97 | **191** | | |
| SUTTER HIGH TRAP & SPORTING | | **25** | 22 | 24 | 23 | 94 | | | |
| **TEMPLE, JAMES** | 26 | 24 | 24 | 24 | **25** | = 97 | **191** | | |
| MOTHER LODE NUGGETS | | 23 | **25** | 24 | 22 | 94 | | | |

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## clark county shooting complex - 07/11/25
## CALIFORNIA YOUTH SHOOTING SPORTS ASSOCIATION

| NAME/TEAM | | SCORES | | | | | TOTAL | SHOOT-OFF |
|---|---|---|---|---|---|---|---|---|
| **ALLEN, LOGAN** | 16 | **25** + **25** + 24 + 23 | = | 97 | **190** | | | |
| WOODCREEK HIGH SCHOOL TRAP | | 22 + 23 + 24 + 24 | | 93 | | | | |
| **GAMBEE, NOAH** | 4 | 24 + 24 + 23 + **25** | = | 96 | **190** | | | |
| TEAM COON CREEK | | 23 + 22 + **25** + 24 | | 94 | | | | |
| **MACKEY, RILEY** | 7 | 22 + 24 + **25** + **25** | = | 96 | **189** | | | |
| TEAM COON CREEK | | **25** + 24 + 22 + 22 | | 93 | | | | |
| **WEBBER, JACQUELYN** | 52 | 23 + 23 + 24 + 24 | = | 94 | **189** | | | |
| GRANITE BAY HIGH SCHOOL | | 24 + 24 + 23 + 24 | | 95 | | | | |
| **ADAP-PARAFINA,** | 3 | 22 + **25** + **25** + 24 | = | 96 | **188** | | | |
| SAINT MARY'S CATHOLIC | | 24 + 24 + 23 + 21 | | 92 | | | | |
| **SCHULER, JADEN** | 27 | **25** + 23 + 23 + **25** | = | 96 | **188** | | | |
| MOTHER LODE NUGGETS | | 21 + 22 + **25** + 24 | | 92 | | | | |
| **SILLER, TYLER** | 45 | 24 + 23 + 24 + **25** | = | 96 | **188** | | | |
| SUTTER HIGH TRAP & SPORTING | | 23 + 24 + 22 + 23 | | 92 | | | | |
| **BACIGALUPI, ALEX** | 42 | 22 + 23 + 24 + **25** | = | 94 | **187** | | | |
| CLAYTON VALLEY CHARTER HIGH | | **25** + 21 + 23 + 24 | | 93 | | | | |
| **CASTENEDA, AUSTIN** | 26 | 23 + 24 + 20 + 24 | = | 91 | **187** | | | |
| MOTHER LODE NUGGETS | | **25** + 23 + 23 + 25 | | 96 | | | | |
| **DENIO, ALYSSA** | 7 | 24 + **25** + 24 + 24 | = | 97 | **187** | | | |
| TEAM COON CREEK | | 23 + 22 + 21 + 24 | | 90 | | | | |
| **DRYER, DYLAN** | 26 | 23 + **25** + 23 + 23 | = | 94 | **187** | | | |
| MOTHER LODE NUGGETS | | **25** + 23 + 23 + 22 | | 93 | | | | |
| **FLETCHER, TYLER** | 46 | 22 + 22 + 23 + **25** | = | 92 | **187** | | | |
| SUTTER HIGH TRAP & SPORTING | | 24 + 24 + 23 + 24 | | 95 | | | | |
| **RATCLIFF, DYLAN** | 49 | 21 + 24 + 24 + 21 | = | 90 | **187** | | | |
| GALT HIGH SCHOOL | | 24 + **25** + 24 + 24 | | 97 | | | | |
| **ZEE, MARCUS** | 41 | **25** + 23 + 21 + 24 | = | 93 | **187** | | | |
| CLAYTON VALLEY CHARTER HIGH | | 24 + 23 + 23 + 24 | | 94 | | | | |

# VARSITY INDIVIDUAL RESULTS
## clark county shooting complex - 07/11/25
## CALIFORNIA YOUTH SHOOTING SPORTS ASSOCIATION

| NAME/TEAM | | SCORES | | | | TOTAL | SHOOT-OFF |
|---|---|---|---|---|---|---|---|
| **BULLER, CAMERON** | **52** | 23 + 22 + 23 + 24 = | | | | **92** | **186** |
| GRANITE BAY HIGH SCHOOL | | 22 | 23 | 24 | 25 | **94** | |
| **ROBINSON, JACK** | **30** | **25** + 24 + 24 + 23 = | | | | **96** | **186** |
| LASSEN HS GRIZZLY CLAYBREAKERS | | 23 | 23 | 23 | 21 | **90** | |
| **BRADLEY, JOHN** | **11** | 19 + 22 + 23 + **25** = | | | | **89** | **185** |
| A&A SHOOTERS | | 24 | **25** | 23 | 24 | **96** | |
| **GUILD, LANDON** | **16** | 24 + 24 + 21 + 24 = | | | | **93** | **185** |
| WOODCREEK HIGH SCHOOL TRAP | | 24 | 23 | 20 | 25 | **92** | |
| **GUZMAN, JOSE** | **26** | **25** + 21 + 22 + 24 = | | | | **92** | **185** |
| MOTHER LODE NUGGETS | | 22 | 23 | 24 | 24 | **93** | |
| **MCGUIRK, NOLAN** | **6** | 24 + **25** + **25** + 24 = | | | | **98** | **185** |
| TEAM COON CREEK | | 21 | 23 | 21 | 22 | **87** | |
| **MINER-RIVERA, ALEX** | **3** | 20 + 23 + 24 + 23 = | | | | **90** | **185** |
| SAINT MARY'S CATHOLIC | | 22 | **25** | 24 | 24 | **95** | |
| **WOODSWORTH,** | **43** | **25** + **25** + 23 + 24 = | | | | **97** | **185** |
| CLAYTON VALLEY CHARTER HIGH | | 20 | 23 | 23 | 22 | **88** | |
| **BERGER, WYATT** | **27** | 22 + 23 + 23 + 23 = | | | | **91** | **184** |
| MOTHER LODE NUGGETS | | 22 | 24 | 22 | 25 | **93** | |
| **BOGLE, TAYLOR** | **45** | **25** + 24 + 24 + 19 = | | | | **92** | **184** |
| SUTTER HIGH TRAP & SPORTING | | 22 | 23 | 24 | 23 | **92** | |
| **RIES, ANJELA** | **52** | **25** + 23 + 22 + 22 = | | | | **92** | **184** |
| GRANITE BAY HIGH SCHOOL | | 21 | 24 | 23 | 24 | **92** | |
| **ENGLISH, PARKER** | **52** | 23 + 24 + 22 + 21 = | | | | **90** | **183** |
| GRANITE BAY HIGH SCHOOL | | 22 | 22 | **25** | 24 | **93** | |
| **MENZA, KENNY** | **25** | 21 + **25** + 22 + 24 = | | | | **92** | **183** |
| JESUIT SPORTSMAN CLUB | | 21 | 23 | 23 | 24 | **91** | |
| **SAUGER, TONY** | **20** | 20 + **25** + 22 + **25** = | | | | **92** | **183** |
| DE LA SALLE TRAP TEAM | | **25** | 24 | 24 | 18 | **91** | |

# VARSITY INDIVIDUAL RESULTS
## clark county shooting complex - 07/11/25
## CALIFORNIA YOUTH SHOOTING SPORTS ASSOCIATION

| NAME/TEAM | | SCORES | | | | TOTAL | SHOOT-OFF |
|---|---|---|---|---|---|---|---|
| **SILLER, MATTHEW** | **4** | 24 + 22 + 23 + 21 = | | | | **90** | **183** |
| TEAM COON CREEK | | 23 | 24 | 23 | 23 | **93** | |
| **TREAT, PARKER** | **27** | 23 + 24 + 22 + 22 = | | | | **91** | **183** |
| MOTHER LODE NUGGETS | | 23 | 24 | 24 | 21 | **92** | |
| **BAILEY, JACOB** | **6** | 22 + 23 + 23 + 24 = | | | | **92** | **182** |
| TEAM COON CREEK | | 21 | 22 | 22 | 25 | **90** | |
| **LAMIERO, ANTHONY** | **13** | 23 + 22 + 22 + **25** = | | | | **92** | **182** |
| MARTINEZ GUN CLUB | | 20 | **25** | 24 | 21 | **90** | |
| **NITSOS, EMMA** | **6** | 21 + 22 + 22 + **25** = | | | | **90** | **182** |
| TEAM COON CREEK | | 24 | 23 | 23 | 22 | **92** | |
| **PEACH, JOSH** | **42** | **25** + 21 + 23 + 22 = | | | | **91** | **182** |
| CLAYTON VALLEY CHARTER HIGH | | 24 | 23 | 20 | 24 | **91** | |
| **ROTH, HENRY** | **13** | **25** + 20 + **25** + 22 = | | | | **92** | **182** |
| MARTINEZ GUN CLUB | | 22 | 24 | 23 | 21 | **90** | |
| **BANTA, JACOB** | **42** | 21 + 21 + 22 + 24 = | | | | **88** | **181** |
| CLAYTON VALLEY CHARTER HIGH | | 23 | **25** | 22 | 23 | **93** | |
| **COLE, GRAYSON** | **7** | 24 + 22 + **25** + 23 = | | | | **94** | **181** |
| TEAM COON CREEK | | 22 | 20 | 24 | 21 | **87** | |
| **FLORES, AIDAN** | **14** | 23 + 19 + 23 + 22 = | | | | **87** | **181** |
| LINCOLN HIGH SCHOOL | | 24 | 22 | 24 | 24 | **94** | |
| **SANGUINETTI, ZACH** | **3** | 24 + 20 + 22 + 21 = | | | | **87** | **181** |
| SAINT MARY'S CATHOLIC | | 24 | 23 | 23 | 24 | **94** | |
| **SOARES, CODY** | **33** | 24 + 22 + 22 + 21 = | | | | **89** | **181** |
| TURLOCK CHRISTIAN TRAP | | 23 | 23 | 23 | 23 | **92** | |
| **ATHERLY, OWEN** | **52** | 19 + 21 + 21 + **25** = | | | | **86** | **180** |
| GRANITE BAY HIGH SCHOOL | | 24 | 23 | 23 | 24 | **94** | |
| **BOTHELO, SAMUEL** | **13** | 23 + 23 + 22 + 22 = | | | | **90** | **180** |
| MARTINEZ GUN CLUB | | 22 | 22 | 24 | 22 | **90** | |

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## CALIFORNIA YOUTH SHOOTING SPORTS ASSOCIATION

| NAME/TEAM | | SCORES | | | | TOTAL | SHOOT-OFF |
|---|---|---|---|---|---|---|---|
| **EVANS, SHANE** | **27** | 22 + 22 + 23 + 24 = | | | | **91** | **180** |
| MOTHER LODE NUGGETS | | 21 + 23 + 23 + 22 = | | | | **89** | |
| **DEKAY, JAMES** | **11** | 22 + 22 + 19 + 22 = | | | | **85** | **179** |
| A&A SHOOTERS | | **25** + 20 + **25** + 24 = | | | | **94** | |
| **GEDNEY, ALORA** | **49** | 22 + 24 + 22 + 23 = | | | | **91** | **179** |
| GALT HIGH SCHOOL | | 21 + 22 + 23 + 22 = | | | | **88** | |
| **MAISANO, MADILYN** | **6** | 23 + 24 + 22 + 21 = | | | | **90** | **179** |
| TEAM COON CREEK | | 20 + 22 + **25** + 22 = | | | | **89** | |
| **DAMHESEL, EMILY** | **18** | 21 + 22 + 20 + 22 = | | | | **85** | **178** |
| DE LA SALLE TRAP TEAM | | 21 + 23 + 24 + 25 = | | | | **93** | |
| **LYONS, CASEY** | **21** | 21 + 23 + 22 + 21 = | | | | **87** | **178** |
| DE LA SALLE TRAP TEAM | | 24 + 21 + 23 + 23 = | | | | **91** | |
| **SMITH, GRIFFIN** | **25** | 22 + 23 + **25** + 22 = | | | | **92** | **178** |
| JESUIT SPORTSMAN CLUB | | 20 + 24 + 21 + 21 = | | | | **86** | |
| **CAMPBELL, LUKE** | **46** | **25** + 21 + 22 + 22 = | | | | **90** | **177** |
| SUTTER HIGH TRAP & SPORTING | | 24 + 19 + 20 + 24 = | | | | **87** | |
| **MOULTON, CEASAR** | **45** | 23 + 23 + 22 + 24 = | | | | **92** | **177** |
| SUTTER HIGH TRAP & SPORTING | | 18 + 23 + 21 + 23 = | | | | **85** | |
| **WILDER, AMELIA** | **11** | **25** + 23 + 18 + 22 = | | | | **88** | **177** |
| A&A SHOOTERS | | 23 + **25** + 20 + 21 = | | | | **89** | |
| **CAMERLO, RYAN** | **41** | 19 + 23 + 21 + 23 = | | | | **86** | **176** |
| CLAYTON VALLEY CHARTER HIGH | | 23 + 24 + 22 + 21 = | | | | **90** | |
| **GARLIEPP, TONY** | **41** | 20 + 22 + 23 + 19 = | | | | **84** | **176** |
| CLAYTON VALLEY CHARTER HIGH | | 21 + 23 + 24 + 24 = | | | | **92** | |
| **GAMORAS, JORDAN** | **20** | 18 + 17 + 24 + 23 = | | | | **82** | **175** |
| DE LA SALLE TRAP TEAM | | 23 + 23 + 22 + 25 = | | | | **93** | |
| **SMITH, COOPER** | **25** | 19 + 21 + 21 + 24 = | | | | **85** | **175** |
| JESUIT SPORTSMAN CLUB | | 24 + **25** + 22 + 19 = | | | | **90** | |

# VARSITY INDIVIDUAL RESULTS
## clark county shooting complex - 07/11/25
## CALIFORNIA YOUTH SHOOTING SPORTS ASSOCIATION

| NAME/TEAM | | SCORES | | | | TOTAL | SHOOT-OFF |
|---|---|---|---|---|---|---|---|
| **BAIR, CHRISTOPHER** | **42** | 22 + 22 + 22 + 18 = | | | | **84** | **174** |
| CLAYTON VALLEY CHARTER HIGH | | 23 | 24 | 22 | 21 | **90** | |
| **FOX, BREANNA** | **30** | 20 + 24 + 21 + 21 = | | | | **86** | **174** |
| LASSEN HS GRIZZLY CLAYBREAKERS | | 21 | 22 | 24 | 21 | **88** | |
| **LEPORI, ZACH** | **14** | 24 + 23 + 19 + 19 = | | | | **85** | **174** |
| LINCOLN HIGH SCHOOL | | 24 | 23 | 19 | 23 | **89** | |
| **WAN, SILAS** | **21** | 23 + 24 + 21 + 19 = | | | | **87** | **174** |
| DE LA SALLE TRAP TEAM | | 21 | 22 | 23 | 21 | **87** | |
| **BAHORSKI, JOHN** | **18** | 22 + 23 + 22 + 23 = | | | | **90** | **173** |
| DE LA SALLE TRAP TEAM | | 18 | 23 | 20 | 22 | **83** | |
| **BRAEM, LOGAN** | **33** | 21 + 22 + 19 + **25** = | | | | **87** | **173** |
| TURLOCK CHRISTIAN TRAP | | 22 | 19 | 23 | 22 | **86** | |
| **GOMEZ, HUGO** | **11** | 23 + 20 + 24 + 23 = | | | | **90** | **171** |
| A&A SHOOTERS | | 22 | 20 | 18 | 21 | **81** | |
| **HOFFMAN, MAGGIE** | **4** | 20 + 19 + 19 + 21 = | | | | **79** | **170** |
| TEAM COON CREEK | | 24 | 22 | 22 | 23 | **91** | |
| **MANGONE, JACK** | **16** | 20 + 20 + 23 + 23 = | | | | **86** | **169** |
| WOODCREEK HIGH SCHOOL TRAP | | 22 | 20 | 21 | 20 | **83** | |
| **SOARES, SHANE** | **33** | 18 + 23 + 22 + 21 = | | | | **84** | **169** |
| TURLOCK CHRISTIAN TRAP | | 21 | 20 | 23 | 21 | **85** | |
| **GREENWOOD, ALEX** | **18** | 21 + 22 + 23 + 19 = | | | | **85** | **168** |
| DE LA SALLE TRAP TEAM | | 22 | 21 | 23 | 17 | **83** | |
| **BARTELS, GARRETT** | **45** | **25** + 22 + 22 + 18 = | | | | **87** | **167** |
| SUTTER HIGH TRAP & SPORTING | | 18 | 20 | 21 | 21 | **80** | |
| **EDWARDS,** | **49** | 20 + 22 + 18 + 22 = | | | | **82** | **167** |
| GALT HIGH SCHOOL | | 22 | 19 | 22 | 22 | **85** | |
| **GUTHRIE, ANDREW** | **49** | 21 + 22 + 23 + 18 = | | | | **84** | **167** |
| GALT HIGH SCHOOL | | 22 | 20 | 19 | 22 | **83** | |

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## clark county shooting complex - 07/11/25
## CALIFORNIA YOUTH SHOOTING SPORTS ASSOCIATION

| NAME/TEAM | | SCORES | | | | TOTAL | SHOOT-OFF |
|---|---|---|---|---|---|---|---|
| **KENDALL, JASON** | **15** | 20 + 19 + 22 + 24 = | | | | **85** | **167** |
| LINCOLN HIGH SCHOOL | | 20 | 22 | 23 | 17 | **82** | |
| **KERRY, QUINLAN** | **18** | 19 + 16 + 23 + 23 = | | | | **81** | **167** |
| DE LA SALLE TRAP TEAM | | 22 | 22 | 21 | 21 | **86** | |
| **CARRILLO, MATEO** | **16** | 21 + 24 + 18 + 21 = | | | | **84** | **166** |
| WOODCREEK HIGH SCHOOL TRAP | | 21 | 22 | 19 | 20 | **82** | |
| **PATTON, ANTHONY** | **15** | 16 + 18 + 18 + 23 = | | | | **75** | **166** |
| LINCOLN HIGH SCHOOL | | 22 | 22 | 24 | 23 | **91** | |
| **SOARES, WYATT** | **33** | 21 + 20 + 18 + 23 = | | | | **82** | **166** |
| TURLOCK CHRISTIAN TRAP | | 19 | 23 | 20 | 22 | **84** | |
| **HARPER, ANNABEL** | **20** | 20 + 22 + 22 + 20 = | | | | **84** | **165** |
| DE LA SALLE TRAP TEAM | | 19 | 22 | 20 | 20 | **81** | |
| **JUE, DONOVAN** | **21** | 17 + 20 + 21 + 18 = | | | | **76** | **165** |
| DE LA SALLE TRAP TEAM | | **25** | 22 | 22 | 20 | **89** | |
| **WASSER, MACKENZY** | **22** | 20 + 23 + 20 + 19 = | | | | **82** | **165** |
| DE LA SALLE TRAP TEAM | | 21 | 20 | 22 | 20 | **83** | |
| **HOOPER, ARIC** | **21** | 20 + 19 + 20 + 20 = | | | | **79** | **162** |
| DE LA SALLE TRAP TEAM | | 22 | 19 | 19 | 23 | **83** | |
| **PARISIO, RAEGAN** | **11** | 19 + 18 + 20 + 19 = | | | | **76** | **162** |
| COLUSA GUN CLUB | | 23 | 21 | 22 | 20 | **86** | |
| **HERRING, OWEN** | **18** | 20 + 19 + 18 + 24 = | | | | **81** | **160** |
| DE LA SALLE TRAP TEAM | | 17 | 19 | 21 | 22 | **79** | |
| **STANGOVER, DYLAN** | **4** | 23 + 19 + 18 + 24 = | | | | **84** | **160** |
| TEAM COON CREEK | | 20 | 21 | 17 | 18 | **76** | |
| **INONYE, SERRA** | **22** | 19 + 21 + 17 + 22 = | | | | **79** | **159** |
| DE LA SALLE TRAP TEAM | | 17 | 17 | 24 | 22 | **80** | |
| **BORRELLI, CHAZZ** | **33** | 22 + 22 + 23 + 12 = | | | | **79** | **156** |
| TURLOCK CHRISTIAN TRAP | | 20 | 17 | 19 | 21 | **77** | |

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## CALIFORNIA YOUTH SHOOTING SPORTS ASSOCIATION

| NAME/TEAM | | SCORES | | | | | TOTAL | SHOOT-OFF |
|---|---|---|---|---|---|---|---|---|
| **BYBEE, DIXIE** | **46** | 23 + | 18 + | 22 + | 21 = | | **84** | **156** |
| SUTTER HIGH TRAP & SPORTING | | 14 | 21 | 19 | 18 | | **72** | |
| **CHOPPELAS,** | **46** | 22 + | 21 + | 19 + | **25** = | | **87** | **156** |
| SUTTER HIGH TRAP & SPORTING | | 21 | 19 | 15 | 14 | | **69** | |
| **ROBINSON, LOGAN** | **16** | 19 + | 15 + | 22 + | 22 = | | **78** | **156** |
| WOODCREEK HIGH SCHOOL TRAP | | 19 | 23 | 19 | 17 | | **78** | |
| **DA SILVA, GABE** | **21** | 22 + | 17 + | 16 + | 20 = | | **75** | **155** |
| DE LA SALLE TRAP TEAM | | 20 | 19 | 19 | 22 | | **80** | |
| **GRAHAM, WILLIAM** | **43** | 20 + | 17 + | 20 + | 17 = | | **74** | **153** |
| CLAYTON VALLEY CHARTER HIGH | | 17 | 17 | 20 | 25 | | **79** | |
| **WELLINGTON,** | **20** | 19 + | 20 + | 19 + | 19 = | | **77** | **151** |
| DE LA SALLE TRAP TEAM | | 07 | 22 | 23 | 22 | | **74** | |
| **GRANDIN, LILY** | **4** | 23 + | 19 + | 16 + | 15 = | | **73** | **142** |
| TEAM COON CREEK | | 16 | 17 | 19 | 17 | | **69** | |
| **LUJAN, ERNEST** | **49** | 19 + | 18 + | 18 + | 19 = | | **74** | **142** |
| GALT HIGH SCHOOL | | 18 | 16 | 13 | 21 | | **68** | |
| **ALONZO, ANTHONY** | **15** | 17 + | 18 + | 20 + | 16 = | | **71** | **139** |
| LINCOLN HIGH SCHOOL | | 18 | 18 | 17 | 15 | | **68** | |
| **CLAGGETT, LUCAS** | **42** | 17 + | 15 + | 16 + | 17 = | | **65** | **132** |
| CLAYTON VALLEY CHARTER HIGH | | 17 | 18 | 14 | 18 | | **67** | |